**RATU NAVULA COLLEGE**

**LESSON NOTES**

**WEEK 10**

**SCHOOL: RATU NAVULA COLLEGE YEAR/LEVEL: 11**

**SUBJECT: ENGLISH**

**PLEASE READ EACH CHAPTER BEFORE ANSWERING QUESTIONS.**

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| **LESSON # 81: CHAPTER 13- THINGS FALL APART.** |
| **STRAND: READING AND VIEWING** |
| **S/STRAND: COMMUNICATION TEXT TYPES** |
| **L/O: IDENTIFY NOVEL ELEMENTS AND ANALYSE CHAPTER** |

**Chapter 13**

At the funeral of the old clansman, Ogbuefi Ezeudu, who warned Okonkwo about not killing Ikemefuna, a tragedy happens: during the salvo Okonkwo’s firearm blows up and takes the life of Ezeudu’s son.

Okonkwo must atone for this act, so he and his family are exiled from the village for seven years. Once they leave Iguedo for Mbanta, the native village of Okonkwo’s mother, clansmen destroy everything that was related to the ex-leader of the clan in order to cleanse the village of the sin.

**Questions**

1. What was the announcement?
2. Who died?
3. Comment on the crime Okonkwo committed?
4. What was Okonkwo’s punishment?
5. Which village did Okonkwo went?

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| **LESSON # 82 –THINGS FALL APART CHAPTER 14** |
| **STRAND: READING AND VIEWING** |
| **S/STRAND: COMMUNICATION TEXT** |
| **L/O IDENTIFY NOVEL ELEMENTS AND ANALYSE CHAPTER.** |
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**Chapter 14**

The exiled family is received warmly by the relatives of Okonkwo’s mother. With the help of the villagers they start a new life. They build huts and start growing yam. Of course, Okonkwo is very disappointed – he wanted to be the greatest leader of his clan, and now he is an exile - but seeing that his family is trying to work hard for their new life, he resigns himself to his destiny.

Uchendo, Okonkwo’s uncle, tries to encourage Okonkwo: he also lost everything several years ago and yet ‘I did not hang myself, and I am still alive’.

**Questions**

1. Why Okonkwo did not have in any passion in farming?
2. Who was getting married?
3. What was Uchendu’s advice to Okonkwo?
4. Justify why ‘mother’ is supreme?

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| **LESSON # 83 –CHAPTER 15 THINGS FALL APART** |
| **STRAND: READING AND VIEWING** |
| **S/STRAND: COMMUNICATION TEXT TYPES** |
| **L/O: IDENTIFY NOVEL ELEMENTS AND ANALYSE CHAPTER.** |
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**Chapter 15**

Two years later Obierika brings cowries to Okonkwo: he is selling Okonkwo’s yams until he returns to his village. He also tells a story about a destructed village, Abame. A white man appeared recently in Abame on an ‘iron horse’ (bicycle), and out of fear of the Oracle’s warning that more would come and destroy the village, the villagers killed the white man – despite the fact that he didn’t do anything but speak to the villagers in a foreign language. Once the other white men found their mate’s bicycle and guessed his fate, they murdered the entire village. Uchendu and Okonkwo call Abame’s people fools because they should have been prepared for the attack and otherwise, they shouldn’t have killed a man who did nothing but talk.

**Questions**

1. What was the purpose of Oberika’s visit to Mbanta?
2. What happened to Abame village?

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| **LESSON # 84 CHAPTER 16** |
| **STRAND: READING AND VIEWING** |
| **S/STRAND: COMMUNICATION TEXT TYPES** |
| **L/O: IDENTIFY NOVEL ELEMENTS AND ANALYSE CHAPTER** |

**Chapter 16**

When Obierika returns to Mbanta, he tries to get Okonkwo to tell the story of how Nwoye converted to Christianity, but Okonkwo does not wish to speak on the subject. Through his first wife, Nwoye's mother, that Obierka discovers the details.

One day, the entire village of Mbanta went to see the white men who are to live there. They spoke of their religion and sang a hymn. Most of the villagers pay them no heed because their language is slightly different. Nwoye, however, finds great comfort in the Christian belief, but is not quite ready to convert.

**Questions**

1. What happened at Umofia?
2. Why did Nwoye joined the missionaries?

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| **LESSON # 85 CHAPTER 17** |
| **STRAND: READING AND VIEWING** |
| **S/STRAND: COMMUNICATION TEXT TYPES** |
| **L/O: IDENTIFY NOVEL ELEMENTS AND ANALYSE CHAPTER** |

**Chapter 17**

The converters would like to build a church and the villagers offer a piece of land in the Evil Forest because they think the white men will not accept it. Of course, the missionaries are not afraid of the villagers’ myths, so they start building the church. To the villagers’ surprise, nothing happens with the white man and the church is built within a few weeks. More and more villagers have been converted, including Nwoye. Once Okonkwo finds it out, he disowns and evicts his son from the village.

**Questions**

1. Who was Mr Kiaga?
2. Why the missionaries wanted a plot of land?
3. Where Uchendu did gave the missionaries the piece of land?
4. What did Okonkwo do to Nwoye?