

INDEX NUMBER: \_\_\_\_\_

YEAR: \_\_\_\_\_

**JASPER WILLIAMS HIGH SCHOOL  
YEAR 12 ANNUAL EXAMINATION 2020  
GEOGRAPHY**

**ANSWER BOOKLET**

**INSTRUCTIONS**

1. Write **all** your answers in the **Answer Book** provided.
2. Write your answer to each question in the appropriate part of this book.
3. If you need more paper, ask the supervisor for extra sheets. Tie these inside the Answer Book at the appropriate places.
4. Answer all the questions with blue or black ballpoint or ink pen. Do not use red ink. Use a pencil only for drawing
5. There are **two** sections in this paper. **All questions are compulsory.**

Marks Gained

All questions in this section are compulsory.

**SECTION A**

[32 marks]

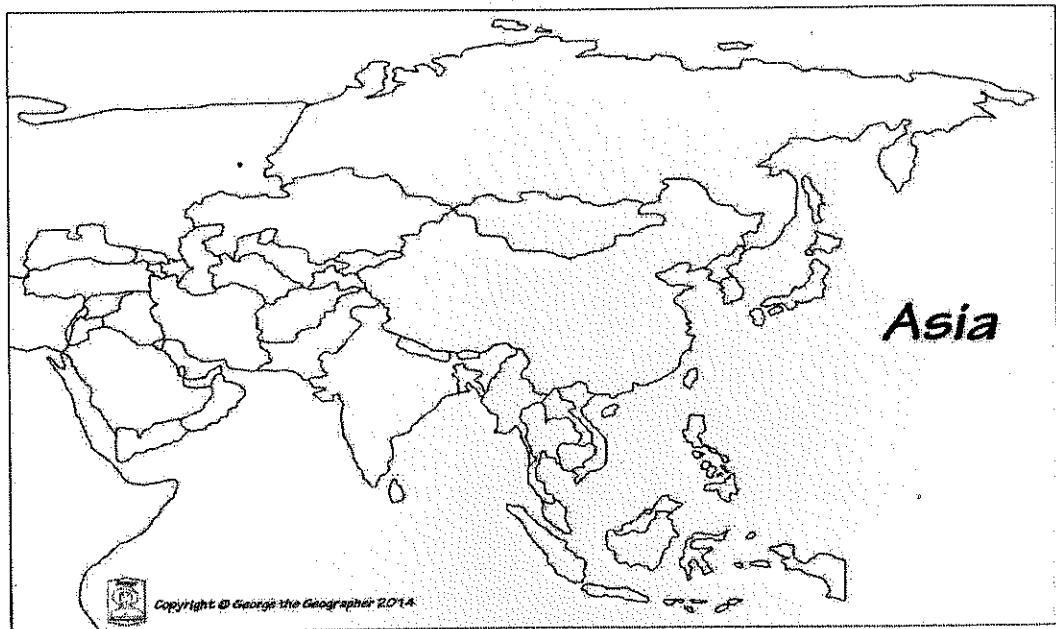
**QUESTION 1**

**Natural Hazards – Fiji and Monsoon Asia**

A. **Mapping**

- (a) (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

b.



(2marks)

B.

**Synoptic Chart Interpretation**

- (i) \_\_\_\_\_  
\_\_\_\_\_ (2 marks)

- (ii) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (2 marks)

(iii)

---

---

(2 marks)

**C. Resource Interpretation**

---

---

---

(2 marks)

**D. Definitions (Indicate your choices clearly)**

( )

---

---

---

(1mark)

( )

---

---

---

(1mark)

( )

---

---

---

(1mark)

( )

---

---

---

(1mark)

( )

---

---

---

---

(1mark)





**SECTION B:** All questions are compulsory. Only two essays are to be written from either Question 2, Question 3 or Question 4.

**QUESTION 2** AGRICULTURE AND FOOD SUPPLY - Fiji and New Zealand [16 marks]

**A. Mapping**

- (a) (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

b.



(2 marks)

**B. Resource Interpretation**

---

---

---

2marks

**C. Short Answer Questions**

i. 

---

---

---

2marks

ii. 

---

---

---

2marks

**D. Definitions**

( ) 

---

---

---

(1mark)

( ) 

---

---

---

(1mark)

( ) 

---

---

---

(1mark)

( ) 

---

---

---

(1mark)

( )

---

---

---

(1mark)

( )

---

---

---

(1mark)

**QUESTION 3**      **TOURISM – Fiji and Australia**

[16 marks]

**A. Mapping**

- (a) (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

(b)





**B. Resource Interpretation**

---

---

---

(2 marks)

**C. Short-Answer Questions**

(i) \_\_\_\_\_

---

---

(2marks)

(ii) \_\_\_\_\_

---

---

(2 marks)

**D. Definitions (Indicate your choices clearly)**

( ) \_\_\_\_\_

---

---

(1mark)

( ) \_\_\_\_\_

---

---

(1mark)

( ) \_\_\_\_\_

---

---

(1mark)

( ) \_\_\_\_\_

---

---

(1mark)

( )

---

---

---

(1mark)

( )

---

---

---

(1mark)

**QUESTION 4** MARINE RESOURCES – Fiji and Japan

[16 marks]

**A. Mapping**

- (a) (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

b.



**B. Resource Interpretation**

---

---

---

(2marks)

**C. Short Answer Questions**

(i) 

---

---

---

(2marks)

(ii) 

---

---

---

(2marks)

**D. Definitions**

( ) 

---

---

---

(1mark)

( ) 

---

---

---

(1mark)

( ) 

---

---

---

(1mark)

( ) 

---

---

---

(1mark)







