

**INDEX**

No.: \_\_\_\_\_

**YEAR 12**

**BA PROVINCIAL FREE BIRD INSTITUTE**

**ANNUAL EXAMINATION**

**Year 12 -2020**

**ENGLISH**

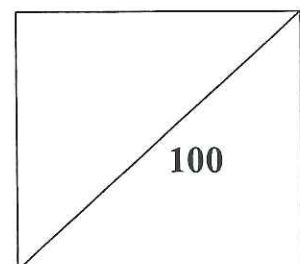
**ANSWER BOOK**

**HAND IN THIS ANSWER BOOK TO THE SUPERVISOR  
BEFORE YOU LEAVE THE EXAMINATION ROOM.**

**INSTRUCTIONS**

1. Write **all** your answers in this **Answer Book**.
2. Write your answer to each question in the appropriate part of this **Answer Book**.
3. Answer **all** the questions with a blue or black ball point or ink pen. Do **not** use red ink or pencil.
4. If you use extra sheets of papers, be sure to write clearly the question number(s) being answered and to tie each sheet securely in this **Answer Book** at the appropriate places.
5. Before handing in this **Answer Book**, make sure that your **Name** is at the top of this page, inside the back flap and on any extra sheet(s) of paper you may have used

**MARKS  
GAINED**





A large rectangular area consisting of 25 horizontal lines, intended for writing answers.

A large rectangular area with horizontal lines, intended for writing an answer.

<b>Plan</b>	<b>Introduction</b>	<b>Content</b>	<b>Conclusion</b>	<b>Style</b>	<b>Mechanics</b>	<b>TOTAL</b>
2	1	5	1	3	3	15

**QUESTION 2**

**PERSONAL WRITING**

**(10 marks)**

**Spend about 25 minutes on this question.**

Write the letter of your choice in the space provided. \_\_\_\_\_

Use about 180 - 200 words.

PLAN: \_\_\_\_\_

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